

# Trustee's Report of Enumeration.

Special attention is called to the decision of the Supreme Court, found on page 86, School Law.

**ENUMERATION** of White and Colored Persons between the ages of six and twenty-one years in the Township, Town or City of Ledon Creek, County of Lake, in the State of Indiana, for the year ending April 30th, 1881, as required by the 14th and 18th Sections of the School Law, as amended by an Act approved March 8th, 1873. Also, the number of Children between ten and twenty-one years of age who can not read or write.

SEE NOTES ON BACK.

No. of Parent, Guardian, etc.	LIST OF NAMES Of Parents, Guardians, or Heads of Families having charge of Children who are enumerated for School Purposes.	No. of White Males between six and twenty-one years of age.	No. of White Females between six and twenty-one years of age.	No. of Colored Males between six and twenty-one years of age.	No. of Colored Females between six and twenty-one years of age.	Total number of White and Colored Children between six and twenty-one years of age.	No. of the School District to which attached.	No. of Congressional Township, in figures and initials, N. or S.	No. of Range, in figures and initials, E. or W.	No. of Males between ten and twenty-one years of age who can not read or write.	No. of Females between ten and twenty-one years of age who can not read or write.	Whole number between ten and twenty-one years of age who can not read or write.
1	A Egerton	3	4			7	1	33 <sup>n</sup>	9 <sup>w</sup>			
2	M M Esta	1				1	1					
3	L L Butler	2				2	1					
4	Peter Meyer	3	3			6						
5	Wm Egerton		3			3						
6	John Rosenbarger	3	1			4						
7	Jacob Nichols	2	2			4	1					
8	Byron Cross	1	1			2	1					
	Wm. A. Johnston	1	2			3						
10	A Harmon	2				2						
11	A. D. Palmer	3	1			4						
12	E. B. Parrott	1	2			3						
13	R. C. Wood		1			1						
14	D. C. Taylor	2	1			3	1					
15	O. S. Taylor		4			4						
16	Amasa Egerton	1				1						
17	Richard Serutcher	1				1	1					
18	Alexander "	2				2						
19	Charles Menzer	1				1	1					
		<u>22</u>	<u>26</u>			<u>54</u>						



Dist No			2
1	Levi Fulk	1	1
2	Mrs Rufus Hill	2 1	3
3	Heamon Hathorn	1 1	2
4	David Brookman	2 1	3
5	John Damm	2 2	4

6	H. Davenport	3	3
7	J. A. Clark	1	1
8	G. S.	1	1
9	Watson Fuller	1 3	4
10	Ed. Clark	2	2
11	Samuel Nichols	2	2
12	J. C. Mayson	1	1
13	John Hill	1 1	2
		<u>17</u> 12	<u>29</u>

Dist No			3
1	Orin Sewell	2	2
2	Henry Ebert	2 2	4
3	J. M. Munnay	1	1
4	Geo	1	1
5	Mrs A. Dandeeor	1 1	2
6	Lester Wallace	1	1
7	John McRay	2 1	3
8	R. M. Hill	1 1	2
9	Thos. H. Clement	1	1
10	Thomas Craft	2 4	6
11	Conrad Ebert	1 2	3
12	" Bower	1 3	4
13	Cyrus Dickinson	1	1
14	John Lang	3 2	5
15	Dr Conger	1	1
		<u>17</u> 20	<u>37</u>

334 8 wo

Dist No			4
1	G. P. Fuller	1	1
2	Fred Fisher	1 1	2
3	Wilson Wiley	3	3
4	Simon Dargor	1 4	4
5	D. M. Laqua	3 3	6
6	Wm Buckley	3 3	4
7	John	1 3	4
8	" Robinson	1	1
9	Patrick Keely	3 4	7
10	Nicholas White	2	2
11	Steven Shirley	1 5	6
		<u>14</u> 23	<u>37</u>

Dist No			5
1	Henry Wheter	2 4	6
2	Joseph Sewell	1	1



8	Robinson	1			
9	Patrick Keely	3	4	7	"
10	Nicholas White		2	2	
11	Steven Shirley	1	5	6	
		<u>14</u>	<u>23</u>	<u>37</u>	
	Sist No				5
1	Henry Wheter	2	4	6	"
2	Joseph Dewitt	1	1	1	"
3	John Nelson	2		2	"
4	John Bryant		3	3	"
5	E. Watson	1		1	"
6	Geo Bartholomew	1	2	3	"
7	E. W. Martin		4	4	
8	Thomas Dickinson	4		4	
9	Adam Ebst	1	1	2	
10	Geo Slocum	2	1	3	
11	Yates Vosberg		1	1	
12	Nathan Worley	1	2	3	
13	Perry	1		1	
14	John Anderson	2		2	
15	August	1		1	
16	Jacob Mininger	3	3	6	
		<u>22</u>	<u>21</u>	<u>43</u>	



MAY, 1881.

STATE OF INDIANA,

TOWNSHIP, TOWN OR CITY OF

IN THE COUNTY OF

TRUSTEE'S

Report of Enumeration.

Filed in the office of the County  
Superintendent, on \_\_\_\_\_ day of

, 1881.

County Superintendent.

Carlton & Hollenbeck, Printers, Indianapolis.

NUMBER OF EACH DISTRICT, AND NUMBER OF CHILDREN BELONGING TO EACH.

In District No. 1,	54	In District No. 6,		In District No. 11,		In District No. 16,	
In District No. 2,	29	In District No. 7,		In District No. 12,		In District No. 17,	
In District No. 3,	37	In District No. 8,		In District No. 13,		In District No. 18,	
In District No. 4,	37	In District No. 9,		In District No. 14,		In District No. 19,	
In District No. 5,	43	In District No. 10,		In District No. 15,		In District No. 20,	

Total number of Children in School Corporation, - - -

Said Children reside in Congressional Townships as follows:

T 33 R 8 1/2  
T \_\_\_\_\_ R \_\_\_\_\_  
T \_\_\_\_\_ R \_\_\_\_\_  
T \_\_\_\_\_ R \_\_\_\_\_  
T \_\_\_\_\_ R \_\_\_\_\_

State of Indiana, to-wit, \_\_\_\_\_ County:

I, \_\_\_\_\_, the Trustee of Leadon Creek  
in said County, do solemnly swear that, to the best of my knowledge and belief, the within  
and foregoing Report of the List and Enumeration of persons between six and twenty-one  
years of age, and the number of persons between ten and twenty-one years of age who can  
not read or write, is full and accurate, and that the Enumeration does not include persons  
who are less than six nor more than twenty-one years of age.

John Lynch  
Trustee.

Sworn to and subscribed before me, this \_\_\_\_\_ day of \_\_\_\_\_, 1881.

County Superintendent.

NOTE 1. The Trustee must not include in this List and Enumeration the names of persons transferred from his township, town or city. He must include the names of persons transferred to his township, town or city. (See School Law, section 14.)

NOTE 2. Each Trustee should also make a separate list of persons transferred to his township, town or city. (See School Law, section 16.) This list may be appended to the List and Enumeration of persons living in his own school corporation, and liable to enumeration therein. At least it must form part of his Report of Enumeration.

NOTE 3. At the time the Enumeration is taken it is hereby directed that the number of persons between ten and twenty-one years of age who can not read or write be ascertained and reported. (Section 39, School Law.)

NOTE 4. The law now requires the Enumeration to be taken between the first of March and the first of May, and requires the Trustees to report to the County Superintendent on or before the first day of May.

JAMES H. SMART,  
Supt of Public Instruction.